

Thank you, your filing has been sent to GEC.  
[Print this form](#) or [Go Back](#)



**Candidate Last Minute  
 Contribution Report  
 For Contributions Received from  
 October 26 2018 through October 31 2018**

**November 01 2018**

901 S. Kansas Ave.  
 Topeka, KS 66612  
 Office (785) 296-4219  
 Fax (785) 296-2548  
 ethics.kansas.gov

Candidate Name: **Daniel Hawkins R**  
 Address: **9406 Harvest LN**  
 Address2:  
 City: **Wichita** Zip: **67212-4218** County: **Sedgwick**  
 Office Sought: **State Representative** District: **100**

1. This report must be filed by 5:00 p.m. on **November 01, 2018** showing any contribution received from a single source of \$300 or more to a state candidate.
2. The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
3. All information included on this report must also be included on the Receipts and Expenditure Report.

Date	Name and Address of Contributor	Occupation And Industry of Individual Contributor	Amount
10/31/18	Matthew Hickam 8621 SW Huntoon St. Topeka KS 66615	Lobbyist	\$500.00
10/29/18	BlueCross BlueShield of Kansas 1133 SW Topeka Blvd. Topeka KS 66629		\$500.00
10/29/18	Advance America 135 N. Church Street Spartanburg SC 29306		\$500.00
10/29/18	Kansas State Firefighters PAC 817 W. 19th Hutchinson KS 67502		\$300.00
10/29/18	Check into Cash of Kansas, LLC 201 Keith Street SW, Suite 80 Cleveland OH 37311		\$300.00

<b>TOTAL CONTRIBUTIONS</b>	<b>\$2100.00</b>
----------------------------	------------------

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **11/1/2018 10:34:42 AM**  
 Signature of Candidate or Treasurer: **Diane Hawkins**

[Print this form](#) or [Go Back](#)